**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Higher Education – Collegiate Education Department – Medical Reimbursement – Sanction of net admissible amount of Rs.54,000/- towards medical expenses to Smt.N.Kiranmai, Lecturer in Computer Science, Government Degree College, Vempalli, Kadapa District, who undergone treatment for "PRIMI 37WKS WITH FIBROID COMPLICATING PREGNANCY " during the period from 22-08-2024 to 25-08-2024 at Rainbow Children's Medicare Ltd, Nanakramguda Village, Hyderabad, in relaxing of APIMA Rules, 1972 – Orders – Issued.

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**HIGHER EDUCATION (C.E) DEPARTMENT**

**G.O.Rt.No.165** **Dated:11-09-2025**

**Read:**

From the DCE, AP, Lr.RC.No.412/OP-III – EHS/2024, Dt:30.05.2025.

**ORDER**:

In the circumstances report submitted by the Director of Collegiate Education, A.P and after careful examination of the matter, Government hereby sanction an amount of Rs.54,000/- (Rupees Fifty Four Thousand Only) to Smt.N. Kiranmai, Lecturer in Computer Science Government Degree College, Vempalli, Kadapa District, who undergone treatment for "PRIMI 37WKS WITH FIBROID COMPLICATING PREGNANCY " during the period from 22 - EHE 01-08-2024 to 25-08-2024 at Rainbow Children's Medicare Ltd, Nanakramguda Village, Hyderabad, in relaxing of APIMA Rules, 1972, in relaxing of APIMA Rules, 1972.

**2.** The Director of Collegiate Education, A.P shall take necessary action accordingly.

**3.** This order issues with the concurrence of the Finance Department vide their U.O.No.FIN01-FMU0PC(HMF1)/1648/2025-FMU-HMFW, Computer No. 2912727), Dated:01.08.2025.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**KONA SASIDHAR**
**SECRETARY TO GOVERNMENT**

**To**
The Director of Collegiate Education, A.P., Mangalagiri, Guntur District.
The individual concerned through the Director of Collegiate Education, A.P., Mangalagiri, Guntur District.
The Accountant General, A.P., Vijayawada.
The Director of Treasuries and Accounts, A.P., Mangalagiri, Guntur District.

**Copy to:**
The OSD to Hon'ble Minister [H.R.D]
The P.S to Secretary to Government [H.E]
The Finance (FMU-HM&FW) Department.

**Sf/Sc.**

**//FORWARDED: BY ORDER//**

**SECTION OFFICER**